

Early Jainism (Folder No. 001520)

Main Title

Foreword

Bibliography

Preface

Table of Contents

Chapter-1 – Some Networthy Features of the Jaina Speculation.....	1-21
Introduction	1-4
General Statement.....	4-12
1. Unconditional Emphasis on World-Renunciation	4-5
2. Extremely Hard Ascetic Life.....	5
3. Arambha and Parigraha : the worst sins	5
4. The Inanimate and Animate Objects of parigraha	6
5. The six-fold objects of Arambha	6
6. Kasaya and Mahavrata : No well-es;tablished concepts.....	7
7. Parishaha and Bhiksadosa : No well-established concepts.....	7-8
8. Monastic Jurisprudence : Not yet formulated	8-9
9. The Karma doctrine in a primitive form	9
10. No Special Ontology.....	9
11. No Special Epistemology.....	10-11
12. No Special Mythology	11
13. No suprehumanization of the biography of Mahavira	11-12
Some Relevant Passages from Acaranga I considered.....	12-17
Some Relevant Passages from Sutrakrtanga I considered	17-21
Chapter-2 – A Historical Evaluation of Uttaradhyayana and Dasavaikalika.....	22-33
Chapter-3 – Sutrakrtanga-II – A Historical Evaluation	34-41
Chapter-4 – The Four Old Chedasutras.....	42-53
Chapter-5 – Acaranga-II.....	54-61
I. The Problem of Procuring Alms.....	55-58
II. The Problem of Moving About.....	58
III. The Problem of Employment of Speech	59
Chapter-6 – The Five Anga Texts of the Form of a Story-Collection	62-75
Chapter-7 – Prasnavyakarana	76-80
Chapter-8 – Rsibhasita	81-85
Chapter-9 – A Special Relevance of Suttanipata for Jaina Studies	86-92
Index-1 – Sanskrit and Prakrit Terms	93-96
Index-2 – Names of Persons Works Etc.	97-100