

Reality English Translation of Sarvarthasiddhi (Folder No. 001197)

Main Title	
Contents	5
Preface	9
Abbreviations	11
Part-1 Early Jainism	
Introduction	1
1. Bondage and liberation according to the early Svetambara canon	
1.1 Early Jainism – Primary Sources and chronology	4
1.2 The force of activity (yoga) in bondage : action and intention	5
1.3 Some early Buddhist and early jaina attitudes to bondage compared	11
1.4 Himsa and the ascetic	20
1.5 The Status of the householder according to the earliest texts	23
i. The status of the householder	23
ii Merit and rebirth	26
1.6 Parigraha and the origins of the Kasaya doctrine	31
i. Parigraha	31
ii. Kasaya	34
iii. Kasaya and parigraha	36
1.7 Activity and karma before Umasvati	38
i. The meaning of arambha	38
ii. Ascetic and non-ascetic actions and karma	40
Part-2 Umasvati's Jainism	
2. The mechanism of bondage according to the Tattvartha Sutra	
2.1 Umasvati's Jainism – Primary sources and chronology	46
2.2 The mechanism of bondage according to the Tattvartha Sutra	47
2.3 Samparayika and iryapatha karma in the Tattvartha Sutra	57
2.4 Activity in the Tattvartha Sutra	64
2.5 Parigraha : the householder and the Kasaya doctrine	72
3. Conclusions	79
Part-3 Kundkunda – The Pravacanasara	
4. Kundakunda – content and context	
4.1 Kundakunda-Primary sources and chronology	91
4.2 Upayoga	97
i. Upayoga before Kundakunda	97
ii. Upayoga according to the Pravacanasara	111
5. The mechanism of bondage according to the Pravacanasara	124
5.1 The mechanism of bondage	124
5.2 Moha	149
5.3 Himsa in the Pravacanasara	156
i. The role of himsa in the Pravacanasara	156
ii. Himsa, moha and upadhi	168
iii. Himsa and compassion	176
6. The mechanism of liberation according to the Pravacanasara	
6.1 Caritra	185
6.2 Samayika	188
6.3 Tapas and dhyana	196
6.4 Meditation in the Pravacanasara	201
i. Dhyana	201
ii. Dhyana and Jnana	205
iii. Jnana	210

6.5 The rationale for external ascetic.....	217
6.6 Socio-religious roles in the Pravacanasara.....	224
Part-4 – Kundakunda – The Samayasara	
7. Kundakunda – definitions and truths	
7.1 Samaysara.....	231
i. Introduction.....	231
ii. Samaya.....	233
7.2 Vyavahara-niscaya – the two truths doctrine.....	239
7.3 Two two truths doctrines.....	254
7.4 Dvikriyavada.....	260
8 . The mechanism of bondage according to the Samaysara	
8.1 Bhava.....	267
8.2 The role of intention (adhyavasana) in bondage.....	272
9. The mechanism of liberation according to the Samayasara	
9.1 Liberation in the Samaysara.....	275
i. knowledge and the knower.....	275
ii. Self-relisation.....	278
iii. Discriminative knowledge.....	283
iv. Renunciation of Bhava.....	288
9.2 Lnga, practice and the path of liberation.....	295
9.3 Liberation according to Kundakunda: some conclusions.....	303
Table.....	311
Appendix : 1 – Niyamasara.....	312
Appendix : 2 – Pancastikaya.....	313
Appendix : 3 – Pravacanasara.....	314
Appendix : 4 – Samayasara.....	321
Bibliography.....	332
Glossary and Index.....	343