

Jaina Ontology (Folder No. : 001565)

Main Title

Foreword

Preface

Contents

Chapter-I – Introductory

1. The Need for a Historical Perspective and Stages... -----	1-11
Three Attitudes towards the Agamic Texts -----	1
Sub Grouping of the Agamic Texts... -----	1-3
Subject-matter of the Agamic Texts... -----	3-4
Umasvati on Moksamarga, Samyagdarsana and Saptattva -----	4-6
Umasvati on Anuyogdvara, a Naya, Pramana-----	6-7
Umasvati on Pancastikaya, Pudgala, and Satsamanya-----	7-8
Periodwise classification of the Philosophically Important AGamic Texts -----	8-9
The Age of Agamas Cconstrated to the Age of Logic-----	9-10
Chief Activities of the Age of Logic-----	10
The Modern Age-----	11
Chapter-II – The Age of Agamas-----	12-87
1. Its General Characteristics and its Three Stages-----	12-31
Need for a historical approach.... -----	12-13
Three stages chiefly determined on the basis....-----	13-14
Gradual evolution of the various Anuyogdvara lists... -----	14-16
Seeds of the eight Anuyogdvaras Sat, Sankhya,.....-----	16-17
The Contents of Prajnapanana-----	17-18
The net content of the Bhagavatilist of 23 Anuyogdvaras... -----	18-21
The problem of Moksamarga, Saptattva in Tattvartha-----	21
Evolution of the content of Pramana -----	22-24
Relative recency of the treatment of Naya, Niksepa and Saptabhangi-----	24-27
Evolution of the Treatment of Pancastikaya-----	27-28
Relative recencyof the treatment of Satsamanya -----	28-29
Evolution of the treatment of Karma-----	30
Conclusion : the general subject-matter of the Agamic texts... -----	30-31
2. The First Stage -----	31-40
Introductory -----	31
(A) Bhagavatisutra -----	31-39
Introductory -----	31-33
(i) Loka-aloka -----	33
(ii) Pancastikaya-cum-Kala -----	34-35
(iii) Pudgala -----	35-36
(iv) Jiva -----	36-38
(v) Karma -----	38
(vi) Reality in General -----	38-39
Conclusion -----	39
(B) Acarangasutra-----	39-40
(C) Dasavaikalikasutra -----	40
(D) Sutrakrtangasutra -----	40
3. The Second Stage-----	41-65
Introductory -----	41
(A) Prajnapanasutra -----	41-62
Introductory -----	41
(i) Loka-Aloka-----	41-42

(ii) Pancastikaya-cum-Samaya -----	42-43
(iii) Pudgala -----	43-50
(iv) Jiva -----	50-59
(1) General -----	50-53
(2) Bodily Activities -----	54-56
(3) Conative Activities -----	58-59
(6) Affective Activities -----	59
(v) Karma -----	59-61
(vi) Reality in General -----	61-62
(B) Jivajivabhigamsutra -----	62-63
(C) Uttaradhyayanasutra -----	63-64
(D) Rajaprasniasutra -----	64-65
4. The Third Stage -----	65-87
Introductory -----	65-66
(A) Anuyogdvarasutra -----	66-73
(B) Nandisutra -----	73-75
(C) Avasyakniryukti -----	75-78
(D) Satkhandagam (and Kasayaprabhrta) -----	78-83
(E) Tattvarthasutra (Sabhasya) -----	83-87
Chapter-III – The Age of Logic -----	88-164
1. Its General Characteristics and its Stages -----	88-110
General Introduction -----	88-89
Siddhsena -----	89-92
Mallavadi -----	92-93
Jinabhadra -----	93-94
Kundakunda -----	95-96
Samantabhadra -----	96-97
Concluding remarks about the first stage -----	97-98
Haribhadra -----	98-99
Akalanka -----	99-100
Vidyananda -----	101-102
Prabhacandra -----	102-103
Abhayadeva -----	103-104
Vadideva -----	104-105
Yasovijaya -----	105-106
Geneal Conclusion -----	106-110
2. The First Stage -----	110-139
(A) Siddhsena -----	110-114
(i) Anekantavada -----	110-113
(ii) Pramana -----	113-114
(B) Mallavadi -----	114-122
(i) General evaluation of the non-Jaina Philosophical views -----	114-122
(C) Jinbhadra -----	122-132
(i) Anekantavada -----	122-126
(ii) Pramana -----	127
(iii) Defence of the traditional Jaina Philosophical views -----	128-129
(iv) General evaluation of the Non-Jaina Philosophical views -----	129-132
(D) Kundakunda -----	132-135
(i) Defence of the traditional Jaina Philosophical views -----	132-134
(ii) Anekantavada -----	134-135
(E) Samantabhadra -----	135-139

(i) Anekantavaa -----	135-139
3. The Second Stage -----	139-155
(A) Haribhadra -----	139-142
(i) Anekantavada -----	139-142
(ii) General evaluation of the non-Jaina Philosophical views -----	142
(B) Akalanka -----	142-147
(i) Defence of the traditional Jaina Philosophical views -----	142-143
(ii) Anekantavada -----	143-145
(iii) Pramana -----	143-145
(iv) General evaluation of the Non-Jaina Philosocal views -----	146-147
(C) Vidyanda -----	147-155
(i) Defence of the traditional Jaina Philosophical views -----	147-151
(ii) Anekantavada -----	151-153
(iii) Pramana -----	153
(iv) General evaluation of the non-Jaina Philosophical views -----	154-155
4. The Third Stage -----	155-164
(A) Prabhacandra -----	155-157
(B) Abhayadeva -----	157-158
(C) Vadideva -----	158-160
(D) Yasovijaya -----	160-164
Appendix-I – A Note on Sthananga and Samavayanagasutra -----	165-166
Appendix-II A note on the Agamic activity carried on in the Age of Logic -----	167
Appendix-III The Logic of Anekantavada, its application and a parallel with Hegel ----	168-171
Annotations -----	173-181
Index-1 – Works, Authors, etc. -----	183-186
Index-2 – Sanskrit and Prakrit Terms -----	187-197
Index-3 – General Subjects -----	198-203