

## 23. सिद्धाणं बुद्धाणं सूत्र - Siddhānam Buddhānam Sutra

### 23. Siddhānam Buddhānam Sutra Introduction.

The description of respect paid to all the Siddhas and twenty four Jinas.

### 23. सिद्धाणं बुद्धाणं सूत्र

सिद्धाणं बुद्धाणं, पार-गयाणं परंपर-गयाणं.

- लोअग्ग-मुवगयाणं, नमो सया सव्व-सिद्धाणं. ....1.
- जो देवाण वि देवो, जं देवा पंजली नमंसंति.
- तं देव-देव-महिअं, सिरसा वंदे महावीरं. ....2.
- इक्को वि नमुक्कारो, जिणवर-वसहस्स वद्धमाणस्स.
- संसार-सागराओ, तारेइ नरं व नारिं वा. ....3.
- उज्जिंत-सेल-सिहरे, दिक्खा नाणं निसीहिआ जस्स.
- तं धम्म-चक्कवटिटं, अरिट्ठ-नेमिं नमंसामि. ....4.
- चत्तारि अट्ठ दस दो य, वंदिया जिणवरा चउव्वीसं.
- परमट्ठ-निट्ठिअ-अट्ठा, सिद्धा सिद्धिं मम दिसंतु. ....5.

### 23. Siddhānam Buddhānam Sutra

siddhānam buddhānam, pära-gayānam parampara-gayānam.

- loagga-muvagayānam, namo sayā savva-siddhānam. ....1.
- jo devāna vi devo, jam devā panjali namamsanti.
- tam deva-deva-mahiam, sirasā vande mahāvīram. ....2.
- ikko vi namukkāro, jinavara-vasahassa vaddhamānassa.
- sansāra-sāgarāo, tārei naram va nārim vā. ....3.
- ujjinta-sela-sihare, dikkhā nānam nisihā jassa.
- tam dhamma-cakkavattim, arittha-nemim namamsāmi. ....4.
- cattāri attha dasa do ya, vandiyā jinavarā cauvisam.
- paramattha-nitthi-atthā, siddhā siddhim mama disantu. ....5.

### 23. Stanzaic Meaning :--

I pay homage to all the Siddhas, the enlightened ones who have crossed the ocean of worldly existence, who have attained salvation by following the fourteen stages (Gunasthan) of spiritual development in orderly fashion and have reached the summit of the Universe. ....1

I pay my respect by bowing down my head to Lord Mahāvira, who is the god of gods, to whom gods bow down with folded hands and who is worshipped by Indras..... 2

Even one salutation done perfectly to Vardhaman Mahavira, will carry a man or a woman across the ocean of worldly existence. ....3

I worship Arishtanemi, the all-knowing monarch, who received the initiation, perfect knowledge (kevala-jnāna) and liberation (moksha) on the summit of mount Girnara .....4

May twenty-four (four, eight, ten and two) respected Tirthankars, who have been liberated and have attained the Siddha state, grant me the boon of salvation.....5

**Explanation:**

In the fifth verse the numbers four, eight, ten and two, thus the total number twenty-four; represent images of Tirthankaras placed by Universal Monarch Bhārata, in four directions of Mount Ashtāpad.