

39. विशाल-लोचन स्तुति - Visāla-Locana Stuti

39. Visāla-Locana Stuti Introduction.

Hymn of praise for Tirthankars after completing six essential duties in morning penitential retreat (rai Pratikramana).

39. विशाल-लोचन स्तुति

विशाल-लोचन-दलं, प्रोद्यद्-दन्तांशु-केसरम्.

प्रातर्वीर-जिनेन्द्रस्य, मुख-पद्मं पुनातु वः.....1.

येषामभिषेक-कर्म कृत्वा, मत्ता हर्ष-भरात् सुखं सुरेन्द्राः.

तृणमपि गणयन्ति नैव नाकं, प्रातः सन्तु शिवाय ते जिनेन्द्राः.....2.

कलंक-निर्मुक्त-ममुक्त-पूर्णतं, कुतर्क-राहु-ग्रसनं सदोदयम्.

अपूर्व-चन्द्रं जिन-चन्द्र-भाषितं, दिना-गमे नौमि बुधैर्नमस्कृतम्.....3.

39. Visāla-Locana Stuti

visāla-locana-dalam, prodyad-dantānsu-kesaram.

prātar-vira-jinendrasya, mukha-padmam punātu vah.....1.

yesāmabhiseka-karma krtvā,

mattā harsa-bharāt sukham surendrāh.

trnamapi ganayanti naiva nākam,

prātah santu sivāya te jinendrāh.....2.

kalanka-nirmukta-mamukta-purnatam,

kutarka-rāhu-grasanam sadodayam.

apurva-candram jina-candra-bhāsitam,

dinā-game naumi budhair-namaskrtam.....3.

39. Stanzaic Meaning :--

Let Lord Mahāvira be auspicious to all of us, whose face in the morning resembles an open lotus flower, wide oval eyes resembling petal of lotus and the shiny white teeth like the farina (milled cereal grain).....1.

Let all Tirthankars be auspicious to us in the morning, whose bathing ceremony (ablution) performed by King of heavenly Gods bring them incomparable joy than life in heaven.....2.

I pay my respect in the morning to the Scriptures that are untainted, ever perfect, fully manifested like a full moon and whose brightness cannot ever be obscured by any living being.....3.

39. Explanation:--

This composition is made up of three verses. First verse praises Lord Mahāvira; the second verse praises all the Tirthankars, and the third verse is in the praise of Holy Scriptures.